General Federation of Women's Clubs of North Carolina
2024-2026 Special Program
Boys and Girls Homes of North Carolina Contest Entry

Chairman	**Sandy Cyphers**	1450 Highland Circle Myrtle Beach, SC 29575	scyphers@ec.rr.com (910) 367-3295

DEADLINE: March 1st to submit a copy of the completed contest entry form and supporting narrative.
Email to **Chairman** with timestamp no later than 11:59PM on MARCH 1st. If mailed, postmark no later MARCH 1st.

Club Name		**General/Junior**	
Address/City		**# Members**	**District**
Club President's Name	**Phone #**	**Email Address**	

Project	**# Programs & Projects**	**Volunteer Hours**	**Dollars Donated**	**In-Kind Donations**	**#Members Participating**

CONTEST ENTRY GUIDELINES

Include any facts you consider vital to the reader's understanding of your project in your Contest Entry narrative. Clubs submit their Contest Entry directly to the GFWC-NC Boys & Girls Homes Chairman by the designated deadline.
The winning club will be announced at the GFWC-NC Annual Convention and will also receive special recognition from BGHNC.

- Include information that answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- The narrative maximum is 300 words, exclusive of the title, on a single page, accompanied by the completed Contest Entry Form.
- Keep one copy of your completed Contest Entry for your club's files.

NOTE (REPORTING/CONTEST and AWARD ENTRIES)

In addition to the BGHNC Contest entry, projects completed for the Boys and Girls Homes of North Carolina should be reported at the end of the calendar year under the appropriate GFWC-NC CSP, Special Program or Advancement Plan Area on the GFWC-NC State Statistical Form (SSF) and included on the Award Entry Forms and narratives submitted for those respective GFWC-NC Programs or Advancement Plan Areas.