



**General Federation of Women's Clubs of North Carolina**  
**2022-2024 EDUCATION and LIBRARIES**  
**Community Service Program Award Entry**



<b>Chairman</b>	<b>Susan Rhew</b>
<b>Junior Chairman</b>	<b>Vacant</b>
<b>Juniorette Chairman</b>	<b>Angela Moss</b>

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.

**Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1).

If mailed, postmark no later than February 1<sup>st</sup>.

<b>Club Name</b>		<b>General/Junior/Juniorette</b>	
<b>Address/City</b>		<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>	

GFWC-NC Scholarships	# Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations
GFWC-NC Club				
GFWC-NC District				
GFWC-NC State				
<b>TOTALS</b>				

Up to 5 Projects	# Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
GFWC-NC Scholarships						
<b>TOTALS</b>						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

#### AWARD ENTRY INSTRUCTIONS

- **Scholarships:** In the Scholarships Section enter the statistics for your Club's participation in GFWC Scholarships at each level. These totals will transfer to "Line 1" in the "Up to 5 Projects Section". Keep narratives succinct. Include specifics for any creative project or special program performed by the Club for Scholarships/Winners.
- **Up to 5 Projects:** List up to (5) projects in this CSP (with one being Scholarships) for the Outstanding General, Junior, & Juniorette Club CSP Awards. If your club does not participate in the Scholarships, you may list one additional project in line "6" above.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "Tells Your Club's Story" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form. Keep one copy of your award entry for your club's files.