

## General Federation of Women's Clubs of North Carolina 2022-2024 HEALTH and WELLNESS Community Service Program Award Entry



| Chairman            | Holly Coleman |
|---------------------|---------------|
| Junior Chairman     | Brittany May  |
| Juniorette Chairman | Angela Moss   |

**DEADLINE: FEBRUARY 1**<sup>st</sup> to submit a copy of the completed award entry form and supporting narrative. **Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

| Club Name             | General/Junior/Juniorette |                    |  |  |
|-----------------------|---------------------------|--------------------|--|--|
|                       |                           |                    |  |  |
| Address/City          |                           | # Members District |  |  |
|                       |                           |                    |  |  |
| Club President's Name | Phone #                   | Email Address      |  |  |
|                       |                           |                    |  |  |

| Up to 5 Projects | #Programs<br>& Projects | Volunteer<br>Hours | Dollars<br>Donated | In-Kind<br>Donations | #Members<br>Participating | Affiliate<br>Organization |
|------------------|-------------------------|--------------------|--------------------|----------------------|---------------------------|---------------------------|
|                  |                         |                    |                    |                      |                           |                           |
|                  |                         |                    |                    |                      |                           |                           |
|                  |                         |                    |                    |                      |                           |                           |
|                  |                         |                    |                    |                      |                           |                           |
|                  |                         |                    |                    |                      |                           |                           |
| TOTALS           |                         |                    |                    |                      |                           |                           |

Choose one of your Club's <u>five</u> projects listed above to be judged for the **Club Creativity Award**.

## Club Creativity Entry:

## AWARD ENTRY INSTRUCTIONS

- **Up to 5 Projects:** List up to **(5)** projects in this CSP for the Outstanding General, Junior & Juniorette Club CSP Awards.
- **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- Narratives: Include any facts you consider vital to the reader's understanding of your project.
- o Include information that "Tells Your Club's Story" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *<u>community impact</u>* of your projects.
- o List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.