



**General Federation of Women's Clubs of North Carolina  
2022-2024 ENVIRONMENT  
Community Service Program Award Entry**



<b>Chairman</b>	<b>Jill Sutphin</b>
<b>Junior Chairman</b>	<b>Christina Mueller</b>
<b>Juniorette Chairman</b>	<b>Angela Moss</b>

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative. **Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1).  
If mailed, postmark no later than February 1<sup>st</sup>.

<b>Club Name</b>		<b>General/Junior/Juniorette</b>	
<b>Address/City</b>		<b># Members</b>	<b>District</b>
<b>Club President's Name</b>	<b>Phone #</b>	<b>Email Address</b>	

<b>Up to 5 Projects</b>	<b>#Programs &amp; Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>	<b>#Members Participating</b>	<b>Affiliate Organization</b>
<b>TOTALS</b>						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

**AWARD ENTRY INSTRUCTIONS**

- **Up to 5 Projects:** List up to **(5)** projects in this CSP for the Outstanding General, Junior & Juniorette Club CSP Awards.
- **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.