



**General Federation of Women's Clubs of North Carolina
2022-2024 GFWC Signature Program
Domestic & Sexual Violence Awareness & Prevention Award Entry**



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| Chairman | Eva Jackson |
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DEADLINE: FEBRUARY 1st to submit a copy of the completed award entry form and supporting narrative.
Email to **Chairman** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

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|------------------------------|----------------|-----------------------|-----------------|
| Club Name | | General/Junior | |
| Address/City | | #Members | District |
| Club President's Name | Phone # | Email Address | |

| Up to 5 Projects | #Programs & Projects | Volunteer Hours | Dollars Donated | In-Kind Donations | #Members Participating | Affiliate Organization |
|-------------------------|---------------------------------|------------------------|------------------------|--------------------------|-------------------------------|-------------------------------|
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| TOTALS | | | | | | |

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

Club Creativity Entry: _____

AWARD ENTRY INSTRUCTIONS

Awarded to the General or Junior Club reporting the best overall work on Domestic & Sexual Violence Awareness & Prevention.

- o **Up to 5 Projects:** List up to (5) projects in this area.
- o **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- o **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- o Include information that "Tells Your Club's Story" and answers the questions: Who? What? Where? Why? How?
- o Include statistics and information about the community impact of your projects.
- o List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- o Include number of members participating in each project. This should not exceed the total number of club members.
- o Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- o Keep one copy of your completed award entry for your club's files.