

# GFWC-NC Leadership And Development Seminar

## (LEADS)

**Check One:**

I am applying for GFWC-NC LEADS as the official District Representative. Forward the following to the **District President by November 1, 2022:**

I am applying to attend GFWC-NC LEADS without being considered for selection as an official District Representative. Forward the following to **GFWC-NC LEADS Chair Phyllis Broughton by March 1, 2023, pbrought123@gmail.com**

**1) the completed two-page application form**

**2) two (2) letters of endorsement attached from active GFWC-NC club members**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_ Date: \_\_\_\_\_

*Note: If more space is needed for answers, you are welcome to attach an additional page.*

**1. List all positions/chairmanships within GFWC (club, district and state):**

• Current:

• Past:

**2. List positions outside GFWC (including career or other organizations):**

• Current:

• Past:

**3. List GFWC state, district or club positions that interest you.**

• Regarding GFWC, where do you see yourself in the next administration?

• Regarding GFWC, where do you see yourself in the next 5 years?

**GFWC-NC LEADS NC APPLICATION (continued)**

**4. What do you hope to gain from GFWC-NC LEADS?**

**5. What is your strongest leadership trait and why?**

**6. List any previous positions, personal attributes, and/or personal history that will significantly contribute to your success in GFWC or as the GFWC-NC LEADS Representative:**

**7. For District Representative Applicants - Are you willing to:**

- Return to your club **and** district to share the information you have learned? **Yes**\_\_\_ **No**\_\_\_
- Participate in the GFWC-NC **and** GFWC conventions as a LEADS representative? **Yes**\_\_\_ **No**\_\_\_

**8. Do you have any other comments (or questions)?**