# General Federation of Women's Clubs of North Carolina 2022-2024 Advancement Plan Membership Award Entry 

| Chairman | Karen Throckmorton |
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DEADLINE: FEBRUARY $1^{\text {st }}$ to submit a copy of the completed award entry form and supporting narrative. Email to Chairman with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

| Club Name | General/Junior |  |  |
| :--- | :--- | :--- | :--- |
| Address/City | Phone \# | District |  |
|  |  |  |  |
| Club President's Name |  | Email Address |  |
|  |  |  |  |

Awarded to the club reporting the most points from the following checklist.

1. Narratives should be 300-500 words. Make sure to include important details in the Club Creativity narrative.
2. Include membership involvement, improvements and/or accomplishments in club members' relationships.

| Membership | POSSIBLE POINTS | CLUB POINTS |
| :--- | :---: | :---: |
| 1. Held a recruitment social or invite a friend meeting, etc. | 8 |  |
| 2. Held a new member orientation or series of education sessions | 8 |  |
| 3. Have a mentoring strategy or program | 8 |  |
| 4. Held a Retainment event - strategic planning, survey, engagement | 8 |  |
| 5. Held a GFWC/GFWC-NC event, or program at a meeting, etc. | 8 | 8 |
| 6. Held a recognition presentation at a meeting or social, etc. |  |  |
| BONUS - Increase club NET membership | POSSIBLE POINTS | CLUB POINTS |
| Publicity |  |  |
| 7. Club appeared in local news or radio report | POSSIBLE POINTS | CLUB POINTS |
| 8. Club has Facebook/website or social media presence | 2 points each - 4 pts max |  |
| Participation | 2 points for each meeting - 8 |  |
| pts max annually |  |  |
| 9. Club attendance at Spring and Fall District meetings |  |  |
| 10. Club attendance at GFWC-NC Arts Festival, Convention, <br> Summer or Fall meetings, GFWC Convention |  |  |

Possible Points - 25

| Up to 5 Projects | \# Programs <br> \& Projects | Volunteer <br> Hours | Dollars <br> Spent | In-Kind <br> Donations | \#Members <br> Participating |
| :--- | :---: | :---: | :---: | :---: | :---: |
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| TOTALS |  |  |  |  |  |

Choose one of your Club's five projects listed above to be judged for the Club Creativity Award.

## Club Creativity Entry:

