



**General Federation of Women's Clubs of North Carolina
2022-2024 Advancement Plan
Fundraising and Development Award Entry**



Chairman	Ann Landis
Co-Chairman	Vicki Daughtery

DEADLINE: FEBRUARY 1st to submit a copy of the completed award entry form and supporting narrative. **Email to Chairman** with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

Club Name		General/Junior	
Address/City		#Members	District
Club President's Name	Phone #	Email Address	

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Raised	In-Kind Donations	#Members Participating	Affiliate Organization
TOTALS						

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

Club Creativity Entry: _____

AWARD ENTRY INSTRUCTIONS

Awarded to the General or Junior Club reporting the best overall work in Fundraising.

- o **Up to 5 Projects:** List up to **(5)** projects in this area.
- o **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- o **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- o Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- o Include statistics and information about the community impact of your projects.
- o List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- o Include number of members participating in each project. This should not exceed the total number of club members.
- o Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- o Keep one copy of your completed award entry for your club's files.
- o **NOTE:** Fundraising activities for the President's Special Project, Director of Juniors Special Project, Corporate Champions for Women and Children, Projects in your own backyard, or Projects benefitting state, national and international programs are eligible for submission for this award.