



# General Federation of Women's Clubs of North Carolina ESO Award Entry



**Chairman**  
**Hilda Jernigan**

**DEADLINE: MIDNIGHT, FEBRUARY 1<sup>ST</sup>**  
**Postmarked or emailed.**  
**Submit a copy of the completed Award Entry Form and Narratives to the Chairman.**

<b>Club Name</b>			<b>General/Junior</b>			
<b>Address/City</b>			<b>Total # Club Members</b>		<b>District</b>	
<b>Club President's Name</b>		<b>Phone #</b>		<b>Email Address</b>		
<b>Up to 5 Projects</b>	<b>#Programs &amp; Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>	<b>#Members Participating</b>	<b>Affiliate Organization</b>
<b>TOTALS</b>						

Choose one of your **five** entries to be judged for the **Creativity Award**.

**MOST CREATIVE:** \_\_\_\_\_

**Award Entry Instructions:** The *ESO* Award is given to the club (General and Junior) with the best overall participation.

- What has your club done to promote ESO participation at the Club, District, State, and/or National level?
- What activities have your club members sponsored, promoted, and participated in?
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages.

Does your club have an ESO Chairman?	___ Yes ___ No
How many club members are active participants in ESO (Active means they have submitted an ESO report to the ESO Chairman in the prior year.)	
How many members reached a new ESO Level?	
How many new ESO members has your club recruited?	
Total Club ESO Volunteer Hours	
Total Number of Books Read by ESO members	

**ESO Participation Award** - Certificate awarded by the State ESO Chairman to the club with the highest percentage of members participating in the ESO program. For the purposes of these awards, "participation" is defined as the following:

- Any members who have previously attained a level in ESO—i.e., Member, Star, Torch, Century or above.
- Any members who have mailed in a pledge application to the State ESO Chairman AND have submitted at least one completed book report (4 books in one category) to the state ESO Chairman within the previous calendar year.