



**General Federation of Women’s Clubs of North Carolina  
2020-2022 Education and Libraries  
Community Service Program Award Entry**



**Junior Chairman**

**Chairman  
Eva Jackson**

**Juniorette Chairman**

For award and submission contact information refer to the GFWC-NC Admin Book or 2020-2022 All Awards Contact List available from GFWC-NC Headquarters.

**DEADLINE: MIDNIGHT, ANNUALLY FEBRUARY 1<sup>ST</sup>**

**Postmarked or Emailed  
Submit a copy of the completed Award Entry Form and Narratives to the appropriate Chairman**

|                              |                |                                  |                 |
|------------------------------|----------------|----------------------------------|-----------------|
| <b>Club Name</b>             |                | <b>General/Junior/Juniorette</b> |                 |
| <b>Address/City</b>          |                | <b>Total # Club Members</b>      | <b>District</b> |
| <b>Club President’s Name</b> | <b>Phone #</b> | <b>Email Address</b>             |                 |

| <b>Up to 5 Projects</b> | <b>#Programs &amp; Projects</b> | <b>Volunteer Hours</b> | <b>Dollars Donated</b> | <b>In-Kind Donations</b> | <b>#Members Participating</b> | <b>Affiliate Organization</b> |
|-------------------------|---------------------------------|------------------------|------------------------|--------------------------|-------------------------------|-------------------------------|
|                         |                                 |                        |                        |                          |                               |                               |
|                         |                                 |                        |                        |                          |                               |                               |
|                         |                                 |                        |                        |                          |                               |                               |
|                         |                                 |                        |                        |                          |                               |                               |
| <b>TOTALS</b>           |                                 |                        |                        |                          |                               |                               |

Choose one of your **five** entries to be judged for the **Club Creativity Award**.

**MOST CREATIVE:**

**Award Entry Instructions:**

- o List up to **FIVE (5)** projects in this CSP for the Outstanding General, Junior and Juniorette Club CSP Awards.
- o Choose **ONE** project for the Club Creativity Award. One winner will be chosen to represent GFWC-NC.
- o Include any facts which you consider vital to the reader’s understanding of your project.
- o Include information that tells the story and answers the questions: Who? What? Where? Why? How?
- o Include statistics and information about the community impact of your projects.
- o List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- o # members participating in each project should not exceed the total # club members.
- o Keep one copy of this report for your club’s files.
- o Project Narratives should be 300-500 words (500 word maximum)
- o Narratives are limited to three (3) additional pages, single-spaced, no less than 10pt type.