



General Federation of Women's Clubs of North Carolina

ESO Award Entry



Hilda Jernigan, Chairman

For award and submission contact information refer to the GFWC-NC Admin Book or 2020-2022 All Awards Contact List available from GFWC-NC Headquarters.

DEADLINE: MIDNIGHT, FEBRUARY 1ST

Submit a copy of the completed Award Entry Form and Narratives to the Chairman

Club Name		General/Junior					
Address/City		Total # Club Members			District		
Club President's Name		Phone #		Email Address			
Up to 5 Projects		#Programs & Projects	Volunteer Hours	Dollars Donated	In-Kind Donations	#Members Participating	Affiliate Organization
TOTALS							

Choose one of your **five** entries to be judged for the **Creativity Award**.

MOST CREATIVE: _____

Award Entry Instructions: The *Faye Hoffman* ESO Award is given to the club (General and Junior) with the best overall participation.

- What has your club done to promote ESO participation at the Club, District, State, and/or National level?
- What activities have your club members sponsored, promoted, and participated in?
- Entry project narrative is limited to 500 words. The total narrative is limited to **three** (3) additional single-spaced typewritten pages (8 1/2 X11) using 10-point font.

Does your club have an ESO Chairman?	___ Yes ___ No
How many club members are active participants in ESO (Active means they have submitted an ESO report to the ESO Chairman in the prior club year.)	
How many members reached a new ESO Level?	
How many new ESO members has your club recruited?	
Total Club Volunteer Hours	
Number of Books Read (Total for all club members)	

ESO Participation Award - Certificate awarded by the State ESO Chairman to the club with the highest percentage of members participating in the ESO program. For the purposes of these awards, "participation" is defined as the following:

- Any club members who have previously attained a level in ESO—i.e., Member, Star, Torch, Century or above.
- Any club members who have mailed in a pledge application to the State ESO Chairman AND have submitted at least one completed book report (4 books in one category) to the state ESO Chairman within the previous club year prior to convention (April 2, 2020 to April 1, 2021 / April 2, 2021 to April 2022)