



General Federation of Women's Clubs of North Carolina
2020-2022 Boys and Girls Homes
Award Entry



Sandy Cyphers, Chairman

For award and submission contact information refer to the GFWC-NC Admin Book or 2020-2022 All Awards Contact List available from GFWC-NC Headquarters.

DEADLINE: MIDNIGHT, FEBRUARY 1ST
Postmarked or Emailed copy of this Entry Form and your Narratives to the Chairman

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|------------------------------|----------------|-----------------------------|-----------------|
| Club Name | | General/Junior | |
| | | | |
| Address/City | | Total # Club Members | District |
| | | | |
| Club President's Name | Phone # | Email Address | |
| | | | |

| Up to 5 Projects | # Programs & Projects | Volunteer Hours | Dollars Donated | In-Kind Donations | #Members Participating |
|-------------------------|----------------------------------|------------------------|------------------------|--------------------------|-------------------------------|
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| TOTALS | | | | | |

Award Entry Instructions:

The Ann Wheeler Brown Silver Tray, is given to the club reporting the best overall work done for Boys and Girls Homes of North Carolina (B&GH). Work can be done in any or all community service programs.

- List up to **FIVE** (5) projects.
- Include any facts which you consider vital to the reader's understanding of your project.
- Include information that tells the story and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the community impact of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- # members participating in each project should not exceed the total # club members.
- Keep one copy of this report for your club's files.
- Project Narratives should be 300-500 words (500 word maximum)
- Narratives are limited to three (3) additional pages, single-spaced, no less than 10pt type.