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|  | General Federation of Women’s Clubs of North Carolina **2018-2020 Membership Award Entry**  **Page 1 of 2**  (Please copy form for both reporting years of this administration) |  |

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| **Crystal O’Neal, GFWC-NC President Elect**  P.O. Box 1382, Graham, NC 27253  Phone: 336-212-0649  Email: crystalncjuniors@gmail.com | **Deadline: MIDNIGHT, February 1st**  **Postmarked or Emailed**  **Submit three (3) copies of this Entry Form and your Narrative to the Chairman** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Club Name** | | **General/Junior** | |
|  | |  | |
| **Address/City** | | **Total # of Members** | **District** |
|  | |  |  |
| **Club President’s Name** | **Phone #** | **Email Address** | |
|  |  |  | |

Awarded to the club reporting the most points from the following checklist; please check all applicable items. Send award entry to the GFWC-NC President-elect by February 1st.

* List (up to but no more than) your top FIVE (5) projects and/or programs held in this program area (page 2).
* Choose ONE project or program for the Club Creativity Project Award Entry.
* Entry narrative is limited to three (3) single-spaced typewritten pages (8 1/2 X11) using 10-point font.

All membership categories will be judged together (200 points possible).

|  |  |  |
| --- | --- | --- |
| **New Members** | **POSSIBLE POINTS** | **CLUB POINTS** |
| 1. Held a membership recruitment event | 10 |  |
| 2. Added a new member | 5 |  |
| 3. Held a new member orientation | 5 |  |
| 4. Club increased membership by 10% | 10 |  |
| 5. Club added 5 new members | 10 |  |
| **BONUS** - Increase club **NET** membership | 20 |  |
| **Publicity** | **POSSIBLE POINTS** | **CLUB POINTS** |
| 6. Club appeared in local newspaper | 5 |  |
| 7. Club appeared in another local publication | 5 |  |
| 8. Club received publicity for Federation Day event | 10 |  |
| 9. Club produced a club brochure | 3 |  |
| **Participation** | **POSSIBLE POINTS** | **CLUB POINTS** |
| 10. Club members attended a District meeting | 1 point per member attending  10 points maximum |  |
| 11. Club members attended one of the Summer Informational  Meeting | 1 point per member attending  10 points maximum |  |
| 12. Club members attended the State Arts Festival | 1 point per member attending  10 points maximum |  |
| 13. Club members attended the State Convention | 1 point per member attending  10 points maximum |  |

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|  | General Federation of Women’s Clubs of North Carolina **2018-2020 Membership Award Entry**  **Page 2 of 2**  (Please copy form for both reporting years of this administration) |  |

|  |  |
| --- | --- |
| **Club Name** | **General/Junior** |
|  |  |

|  |  |  |
| --- | --- | --- |
| 14. Club members attended the Southeastern Regional Meeting | 1 point per member attending  10 points maximum |  |
| 15. Club member attended the GFWC International Convention | 1 point per member attending  10 points maximum |  |
| 16. Club member holds a District position | 3 |  |
| 17. Club member holds any State leadership position | 4 |  |
| 18. Club has leadership training for new board members | 5 |  |
| 19. Club has Federation Day event | 5 |  |
| 20. Club/club member starts a NEW club | 15 |  |
| 21. Club reports outstanding membership event to District 1st  VP/Jr Membership Chairman | 5 |  |
| 22. Had a club member, other than a District or State Officer attend  a State or District membership workshop | 10 |  |
| 23. Club has a website  List website address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 5 |  |
| 24. Club had a State Officer visit, and speak during a club meeting  or event | 5 |  |
| **Tie breaker**  Describe the membership activities of your club. This narrative is not to exceed 2 pages, single spaced. | 15 |  |
|  | **TOTAL POINTS**  **(MAXIMUM POINTS: 200)** |  |

**CLUB TOP 5 PROJECTS (only):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Project** | **# Programs**  **& Projects** | **# Members Participating** | **Volunteer Hours** | **Dollars Donated** | **In-Kind Donations** |
|  |  |  |  |  |  |
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**CREATIVITY ENTRY:** Choose one of your top **five** entries to be judged for the **Club Creativity Project.**

|  |  |
| --- | --- |
| **CREATIVE PROJECT:** |  |